

# GENERAL INSURANCE CORPORATION OF INDIA "Suraksha", 170, J Tata Road, Churchgate, Mumbai – 400 020 Applications are invited from Indian Citizens for selection as

**Actuarial Apprentices** 

GIC Re, the 'National Reinsurer of India' with a global footprint, is a 5 billion USD Dollar Reinsurer and 11<sup>th</sup> largest Reinsurance Company in the world with the network in India and abroad, is looking for Young, Energetic Graduates/ Post Graduates with Brilliant Academic record in the disciplines mentioned below to fill-in the positions of 7 Actuarial Apprentices, who have passed at least 7 actuarial subjects of exam conducted by Institute of Actuaries of India(IAI) / Institute and Faculty of Actuaries, UK.

**I. Total Number of vacancies:** 7\* (Four for Non-Life Reinsurance & Two for Life Reinsurance & One for Obligatory Cell)

\*Reservations shall be applicable as per the Government guidelines.

The total number of vacancies, including the number of vacancies for reserved categories may increase or decrease depending on the total number of vacancies at the final selection.

### II. Eligibility Conditions: as on 30.09.2020

**Age:** 21 years (completed) and not more than 27 years i.e. candidate should have been born not earlier than 30.09.1993 and not later than 30.09.1999 both days inclusive, relaxation up to 30 years for OBCs and 35 years for SCs/STs. Age relaxation for PWD candidates is as per rules.

#### Qualification:

- Graduation/Post Graduation in Science from recognized University with Mathematics or Statistics as main subject with 60% or more marks in aggregate, or
- ii. Graduation/Post Graduation in Commerce from recognized University with Statistics/Actuarial Science as main subject with 60% or more marks in aggregate, or
- iii. Graduation in Arts with Actuarial Science as major subject from recognized University with 60% or more marks, or
- iv. Post-graduate Diploma in Actuarial Science with 50% or more marks

(10% relaxation in marks for SC/ST candidates).

AND

The candidate should have passed at least 7 actuarial subjects of exam conducted by Institute of Actuaries of India (IAI) or Institute and Faculty of Actuaries (IFA).



#### III. Stipend and other Benefits:

#### **Monthly Stipend:**

| With minimum 7 or 8 subjects | ₹ 14,000/- |
|------------------------------|------------|
| 9 or 10 subjects             | ₹ 15,000/- |
| More than 10 subjects        | ₹ 16,000/- |

#### **IV. Service Conditions:**

- A three-year period of Apprenticeship.
- May be eligible for being considered for the post of Assistant Manager after passing 10 or more subjects
- Apprentice to pass total nine subjects by the end of 3 years.
- A further extension of 1 year (2 years in case of SC/ST candidates) shall be granted if the apprentice passes 9 subjects within the initial 3 years of apprenticeship for passing another 1 papers so as to complete 10 papers.
- Termination of apprenticeship on failure to pass 9 subjects within three years.

#### V.Selection Procedure:

- Interview/Group Discussion (to be conducted only in Mumbai).
- All eligible candidates will be called for interview/ Group Discussion and their selection will be based on their performance in Interview/Group Discussion.
- Final Selection of candidates will be subject to Medical Examination.
- Posting of selected candidates will be at Head Office of GIC Re.
- The selected candidates will be for both the streams i.e. life and non-life.

## **Absorption as Assistant Manager:**

On absorption on regular basis, as Assistant Manager (Scale I Officer) after passing minimum 10 papers, the emoluments will be fixed in the scale of Basic Pay Rs.32,795/- per month in the scale of Rs.32795 -1610(14) – 55335 -1745(4) - 62315 and other admissible allowances like DA, HRA, CCA, etc. The total emoluments will be about Rs.53400/-p.m. plus other benefits which are New Pension Scheme and Newspaper /Internet Allowance Leave Travel Subsidy, Medical Benefits, Personal Accident cover, housing and vehicle loans with subsidized interests, and interest free advances for festival, natural calamities and any other benefits as per rules and on confirmation of service in the Corporation. The officers are also entitled for Corporation's / leased accommodation as per norms.

**GENERAL INSURANCE CORPORATION OF INDIA** 

(Presently Corporation owned accommodations are not available, whereas lease accommodation will

be permitted as per norms). The present lease accommodation limits at Mumbai is Rs.30,000/- per

month, subject to terms and conditions.

The Apprentice selected with 10 or more number of Actuarial subjects passed before joining or have

passed after joining the Corporation has to compulsorily serve the Corporation as an apprentice at least

for 1 year before being absorbed as Scale I officer on probation i.e. all apprentices have to serve the

Corporation as an apprentice for a minimum of one year before being absorbed as Scale I officer on

probation. The apprentice absorbed as Scale I officer will be treated as a fresh Direct Recruit Officer in

Scale I on probation.

VI. Application Procedure:

Interested candidates may apply in the prescribed application form as per Annexure.

Attach self-attested copies of the Caste Certificate (wherever applicable), School Leaving

Certificate/ Matriculation Certificate showing Date of Birth or Birth Certificate separately,

Degree Certificate & Mark-sheets, Certificate of the Actuarial papers passed

Affix passport size photograph at the right hand top corner of the application.

Then send the scan copy of the application along with the other required documents to the

email id <a href="mailto:recruitment@gicofindia.com">recruitment@gicofindia.com</a>

The original application along with the original certificates are to be brought during the Interview/Group

Discussion.

Last Date for receiving applications: 25th October, 2020

NOTE:

Incomplete applications without the copies of the relevant certificates and those received late are liable

to be rejected.

Corporation reserves the right to amend or alter any of the conditions mentioned above.

Date: 09-10-2020

**Deputy General Manager** 

Place: Mumbai

(HRD)





# GENERAL INSURANCE CORPORATION OF INDIA APPLICATION FOR ACTUARIAL APPRENTICE

# **LAST DATE OF RECEIPT OF APPLICATION: 25.10.2020**

| 1.  | Name in full (in  | English & Capita    | als):                   |                     |                 |  |
|-----|---|---------------------|-------------------------|---------------------|-----------------|--|
| 2.  | Mailing   | Address             | with                    | Pin                 | code:           |  |
|     |   |                     |                         |                     |                 |  |
|     |   |                     |                         |                     |                 |  |
|     | Telephone with STD Code:  |                     |                         | Mobile:             |                 |  |
| 3.  | Date of Birth (dd/mm/yyyy):   |                     |                         |                     |                 |  |
|     | Age in completed years as on 30.09.2020 :   |                     |                         |                     |                 |  |
| 4.  | Category (Gen/  | OBC/SC/ST/PW        | D):                     |                     |                 |  |
| 5.  |   |                     |                         |                     |                 |  |
|     | Gender (Male/Female):  Marital Status (Single/Married/Widow/Widower):                   |                     |                         |                     |                 |  |
| 6.  | Maritai Status (  | Sirigle/iviarried/v | vidow/vvidowei)         |                     |                 |  |
| 7.  | Nationality:  |                     |                         |                     |                 |  |
| 8.  | Whether belong to Minority Community (If yes mention the community – Muslim/ Christian/ |                     |                         |                     |                 |  |
|     | Buddhist/ Sikh/ Zoroastrian/ others-specify):   |                     |                         |                     |                 |  |
| 9.  | Educational Qualification:  |                     |                         |                     |                 |  |
|     | Exam Passed   | Board/University    | Month & year of passing | Percentage of Marks | No. of attempts |  |
|     | Intermediate  |                     |                         |                     |                 |  |
|     | Graduation  |                     |                         |                     |                 |  |
|     | Post-Graduation   |                     |                         |                     |                 |  |
|     | Others  |                     |                         |                     |                 |  |
|     |   |                     |                         |                     |                 |  |
| 10. | Technical Qualification:  |                     |                         |                     |                 |  |
|     | Exam Passed   | Board/University    | Month & year of passing | Percentage of Marks | No. of attempts |  |
|     | Insurance   |                     |                         |                     |                 |  |
|     | Actuarial   |                     |                         |                     |                 |  |
|     | Computer  |                     |                         |                     |                 |  |
|     | Other Pursuing  |                     |                         |                     |                 |  |



# **Declaration:**

I hereby declare that all the statements made in this Application herein above are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incorrect or incomplete or if I am ineligible due to non-fulfilment of eligibility criteria, my candidature for the applied post is liable to be cancelled/ rejected at any stage of recruitment.

| Date:  |                       |
|--------|-----------------------|
|        |                       |
| Place: | Signature of Applican |